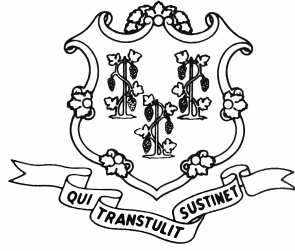


State of Connecticut



House of Representatives

GO LIST

Thursday, February 23, 2012

| <i>Cal. No.</i> | <i>Title</i> | <i>File No.</i> | <i>Action</i> |
|-----------------|--------------|-----------------|---------------|
|-----------------|--------------|-----------------|---------------|

JUDICIAL NOMINATIONS

| | | | |
|------|--|--|----|
| 0002 | | | GO |
|------|--|--|----|

House Joint Resolution No. 3. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RICHARD E. ARNOLD OF ORANGE TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

| | | | |
|------|--|--|----|
| 0003 | | | GO |
|------|--|--|----|

House Joint Resolution No. 4. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SIDNEY AXELROD OF DANBURY TO BE A STATE REFEREE.

Committee Reports: JUD

| | | | |
|------|--|--|----|
| 0004 | | | GO |
|------|--|--|----|

House Joint Resolution No. 5. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE PATRICK L. CARROLL, III OF SEYMOUR TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

| | | | |
|------|--|--|----|
| 0005 | | | GO |
|------|--|--|----|

House Joint Resolution No. 6. RESOLUTION CONFIRMING THE NOMINATION OF LEELAND J. COLECHU, ESQUIRE, OF SALEM TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

JUDICIAL NOMINATIONS

| | | |
|------|--|----|
| 0006 | House Joint Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL HARTMERE OF MILFORD TO BE A SENIOR JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0007 | House Joint Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FRANK A. IANNOTTI OF NORTH HAVEN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0008 | House Joint Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BURTON A. KAPLAN OF ORANGE TO BE A SENIOR JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0009 | House Joint Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EDWARD J. MULLARKEY OF ROCKY HILL TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0010 | House Joint Resolution No. 11. RESOLUTION CONFIRMING THE NOMINATION OF RAHEEM L. MULLINS, ESQUIRE, OF CROMWELL TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0011 | House Joint Resolution No. 12. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE A. SUSAN PECK OF CHESTER TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0012 | House Joint Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF KENNETH B. POVODATOR, ESQUIRE, OF FAIRFIELD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |

JUDICIAL NOMINATIONS

| | | |
|------|---|----|
| 0013 | <p>House Joint Resolution No. 14. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL R. SHELDON OF CANTON TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p> | GO |
| 0014 | <p>House Joint Resolution No. 15. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JORGE A. SIMON OF GLASTONBURY TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p> | GO |
| 0015 | <p>House Joint Resolution No. 16. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ELLIOT N. SOLOMON OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p> | GO |
| 0016 | <p>House Joint Resolution No. 17. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BRUCE W. THOMPSON OF BRANFORD TO BE A SENIOR JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p> | GO |
| 0017 | <p>House Joint Resolution No. 18. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BRADFORD J. WARD OF WEST HARTFORD TO BE A SENIOR JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p> | GO |
| 0018 | <p>House Joint Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN T. DOWNEY OF NEW HAVEN TO BE A STATE REFEREE.</p> <p>Committee Reports: JUD</p> | GO |
| 0019 | <p>House Joint Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE PAUL M. FOTI OF BRANFORD TO BE A STATE REFEREE.</p> <p>Committee Reports: JUD</p> | GO |

JUDICIAL NOMINATIONS

| | | |
|------|--|----|
| 0020 | House Joint Resolution No. 21. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ALFRED J. JENNINGS, JR., OF FAIRFIELD TO BE A STATE REFEREE. Committee Reports: JUD | GO |
| 0021 | House Joint Resolution No. 22. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN J. LANGENBACH OF WEST HARTFORD TO BE A STATE REFEREE. Committee Reports: JUD | GO |
| 0022 | House Joint Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RUSSELL F. POTTER, JR., OF COVENTRY TO BE A STATE REFEREE. Committee Reports: JUD | GO |
| 0023 | House Joint Resolution No. 24. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOSEPH J. PURTILL OF PAWCATUCK TO BE A STATE REFEREE. Committee Reports: JUD | GO |
| 0024 | House Joint Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE WILLIAM M. SHAUGHNESSY, JR., OF WEST HARTFORD TO BE A STATE REFEREE. Committee Reports: JUD | GO |
| 0025 | House Joint Resolution No. 26. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HOWARD F. ZOARSKI OF BRANFORD TO BE A STATE REFEREE. Committee Reports: JUD | GO |
| 0026 | House Joint Resolution No. 27. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE GRANT MILLER OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |

JUDICIAL NOMINATIONS

| | | |
|------|--|----|
| 0027 | House Joint Resolution No. 28. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SYBIL RICHARDS OF ORANGE TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0028 | House Joint Resolution No. 29. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HILLARY B. STRACKBEIN OF GUILFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0029 | House Joint Resolution No. 30. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THELMA A. SANTOS OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0030 | House Joint Resolution No. 31. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MARK H. TAYLOR OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0031 | House Joint Resolution No. 32. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ELPEDIO N. VITALE OF MADISON TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |
| 0032 | House Joint Resolution No. 33. RESOLUTION CONFIRMING THE NOMINATION OF DONNA NELSON HELLER, ESQUIRE, OF RIVERSIDE TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD | GO |

EXECUTIVE & LEGISLATIVE NOMINATIONS**0001****GO**

House Resolution No. 5. RESOLUTION CONFIRMING
THE NOMINATION OF ELIN KATZ, ESQUIRE, OF WEST
HARTFORD, TO BE CONSUMER COUNSEL.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive
and Legislative Nominations.